

**RANCHO PAUMA MUTUAL WATER COMPANY**  
**Board of Directors Regular Meeting**

**Rancho Pauma Mutual Water Company**  
**33129 Cole Grade Rd., Pauma Valley, CA 92061**

**Wednesday, May 27, 2026 - 2:00 pm**

<https://us06web.zoom.us/j/82641021258>

**By Phone: (669) 900-6833 Meeting ID: 826 4102 1258**

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## AGENDA

1. Call to Order
2. Shareholder Comments
3. Approval of Previous Minutes
  - a. Minutes of March 16, 2026 - Regular Meeting
4. Administrative Manager's Report
  - a. Operations Report
  - b. Account Totals
  - c. Water Report
5. Financials
  - a. B/S, R&E, 2-year Comparison as of March 31, 2026
  - b. B/S, R&E, 2-year Comparison as of April 30, 2026
6. RPMWC and PVCSD Update
7. Upper San Luis Rey Groundwater Management Authority Update (SGMA Update)
8. Closed Session
  - a. Pursuant to California Corporations Code Section 14305(b)(2) - Potential Litigation, 1 case
9. Open Session
  - a. Reportable Actions
10. Adjournment
  - a. Regular Meeting Date at 2:00 pm - Monday, June 15, 2026



Posting Date: May 22, 2026